Hernando-Citrus Farm Bureau Scholarship

Open to High School seniors and first year post-secondary Students living in Hernando or Citrus County

| Name | | |
|--------------------------------|--------------------------------------------------|--------------------------------------------|
| Δddress | | |
| City | State | Zip |
| Fmail address | • | |
| Phone Number | Date of | Birth |
| | | |
| Mother's Name | | |
| High School | | |
| Year of Graduation | - | |
| Post-Secondary School | | |
| Year of Graduation | | |
| Intended Post-Secondary School | | |
| Farm Bureau Membership Number | | |
| A. Briefly explain how your i | involvement in ag | griculture youth groups has benefited you: |
| • | | |
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| | Martin de la | |
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Do not add any pages. Do not alter application. You may handwrite or type

B. Identify an agricultural youth organization(s) you belong to, and up to 10 activities in which you participated. For each activity list the year and each level of your participation at Local, District, State, or National. List one activity per line. Do not duplicate any activities for an organization within the same year, if so they will not be counted for points. If you identify more than one agricultural youth organization then you may use a similar activity used in

the other group. Your activities used in B may not then be reused in Section C or D.

| | | | Level of Participation List Year of Participation | | | | |
|--------|--------------|----------|---------------------------------------------------|----------|-------|----------------|--|
| Number | Organization | Activity | Local | District | State | National | |
| 1. | | | | | | | |
| 2. | | | | - | | | |
| 3. | | | | | | | |
| 4. | | | | | | | |
| 5. | | | | | | | |
| 6. | | | | | | | |
| 7. | | | | | | , Julius Alina | |
| 8. | | | | | | | |
| 9. | | | | | | , | |
| 10. | | | | | | | |

Section B - Agricultural Youth Organization: Rubric 15 points X 2 = 30 Total Points

C. List major community activities. Indicate your leadership role. One entry per line. Do not duplicate from Section B

| | Organization | Activity | Leadership Role | Year (s) |
|----|--------------|----------|-----------------|----------|
| 1. | | | | |
| 2. | | | | |
| 3. | | | | |
| 4. | | | | |
| 5. | | | | |

C. Rubric 10 points total: 1 point per activity; 1 point per leadership role.

D. List major school activities. Indicate your leadership role. One entry per line. Do not duplicate from Section B or C.

| | Activity | Leadership Role | Year (s) |
|------|-------------|----------------------|----------|
| etc. | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| | Class/ Club | Class/ Club Activity | etc. |

D. Rubric 10 points total: 1 point per activity; 1 point per leadership role.

Application must include an OFFICIAL TRANSCRIPT from attended High School.

All applications must be postmarked or hand delivered by April 15, 2024.

Mail or deliver applications to: Hernando-Citrus County Farm Bureau

Attn: Scholarship Committee

617 Lamar Ave

Brooksville, FL 34601

Section A - Essay: Rubric 10 points

| Poin ts | # of Activities | Points | Activity Level | Points | Types of Involvement | Points | Agricultural Youth Membership |
|------------|--------------------|--------|------------------------|--------|------------------------|--------|----------------------------------|
| 5 | 10-9 s | 5 | 5 above local level | | | | |
| 4 | 8-7 | 4 | 4 above local level | | | | |
| 3 | 6-5 | 3 | 3 above local level | 3 | 3 done as a team/group | | |
| 2 | 4-2 | 2 | 2 above local level | 2 | 2 done as a team/group | 2 | 2 group memberships |
| 1 | 1 | 1 | 1 at local level | 1 | 1 done as a team/group | 1 ; | 1 group membership |

C. Rubric 10 points total

- 1 point per activity
- 1 point per leadership role.

D. Rubric 10 points total

- 1 point per activity
- 1 point per leadership role.

Other Points

Farm Bureau Membership 20 Points

Overall Unweighted GPA x 2.5 -- 10 points

Class Ranks

10 points

Total points 100

Tie Breaker Order

- 1. Farm Bureau Involvement
- 2. Agricultural Youth Activities
- 3. Community Activities
- 4. School Activities
- 5. Preparedness
- 6. GPA
- 7. Class Rank
- 8. Essay